



|                                                                  |  |            |  |                   |  |            |  |              |  |
|------------------------------------------------------------------|--|------------|--|-------------------|--|------------|--|--------------|--|
| PHOTO NO<br>12-782                                               |  | LOT NO     |  | MAP REFERENCE     |  | LATITUDE   |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |            |  |                   |  |            |  |              |  |
| COUNTRY<br>UR                                                    |  |            |  | PROVINCE<br>D 328 |  |            |  |              |  |
| AREA NO<br>N                                                     |  | SUBJECT    |  | SUBJECT           |  | SUBJECT    |  | SUBJECT      |  |
| TASHKENT                                                         |  | 10         |  | MILITARY          |  | 15         |  | 20           |  |
| ARADE.                                                           |  | 30         |  | PARATROOPERS      |  | 35         |  | 40           |  |
| 45                                                               |  | 50         |  |                   |  |            |  |              |  |
| [7] (3)                                                          |  |            |  |                   |  |            |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE       |  | QUALITY           |  | CLASS      |  | NO. OF CARDS |  |
| 7/10/69                                                          |  |            |  |                   |  |            |  | 25X1A        |  |
| CLASSIFICATION                                                   |  | EXPIRATION |  | EXPIRATION        |  | EXPIRATION |  | EXPIRATION   |  |
| S                                                                |  | S          |  | S                 |  | S          |  | S            |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |            |  |                   |  |            |  |              |  |
| FORM 174 USE PREVIOUS EDITIONS                                   |  |            |  |                   |  |            |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |            |  |                   |  |            |  |              |  |

|                   |  |                       |  |                       |  |          |  |              |  |
|-------------------|--|-----------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO. 1278274 |  | LOT NO.               |  | MAP REFERENCE         |  | LATITUDE |  | IC NUMBER    |  |
| COUNTRY UZ        |  | PROVINCE D            |  | 328                   |  |          |  | 69-185       |  |
| AREA NO. N        |  | SUBJECT               |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| TASHKENT          |  | 10                    |  | MILITARY              |  | 15       |  | 20           |  |
| ARADE.            |  | 25                    |  | ARMORED               |  | 35       |  | 40           |  |
| LES.              |  | 45                    |  | 50                    |  |          |  |              |  |
| [ 8 ]             |  |                       |  |                       |  |          |  | ( 3 )        |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| Nov 67            |  |                       |  |                       |  |          |  |              |  |
| CLASSIFICATION    |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH  |  |          |  |              |  |
| SECRET            |  |                       |  |                       |  |          |  |              |  |
| 174               |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |          |  |              |  |

|                                                                                                                                 |                                                                                          |               |                    |                       |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------|--------------------|-----------------------|
| PHOTO NO.<br>12-8275                                                                                                            | LOT NO.<br>P-8272-70                                                                     | MAP REFERENCE | LATITUDE<br>41-30N | LONGITUDE<br>69-18E   |
| COUNTRY <u>USSR</u> PROVINCE <u>D 328</u>                                                                                       |                                                                                          |               |                    |                       |
| AREA NO.<br>N                                                                                                                   | SUBJECT                                                                                  | SUBJECT       | SUBJECT            | SUBJECT               |
| TASHKENT                                                                                                                        | 10                                                                                       | MIL           | 15                 | TARV                  |
| ARADE                                                                                                                           | 25                                                                                       | ARMORED       | 35                 | PERSO                 |
| ANGL                                                                                                                            | 45                                                                                       | CARRIER       | 50                 |                       |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">9</div> <div style="margin-left: 200px;">( 3 )</div> |                                                                                          |               |                    |                       |
| DATE OF PHOTO<br>7 Nov 69                                                                                                       | TYPE                                                                                     | QUALITY       | CLASS              | NO. OF CARDS<br>25X1A |
| CLASSIFICATION                                                                                                                  | CAPTIONED BY<br><div style="background-color: black; width: 100px; height: 20px;"></div> |               |                    |                       |
| APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000622520006-7                                                                  |                                                                                          |               |                    |                       |
| PHOTO ANALYSIS REPORT                                                                                                           |                                                                                          |               |                    |                       |

|                                                                  |              |                   |                      |              |
|------------------------------------------------------------------|--------------|-------------------|----------------------|--------------|
| PHOTO NO.                                                        | LOT NO.      | MAP REFERENCE     | LATITUDE             | LONGITUDE    |
| 1248276                                                          |              |                   |                      | 60-18E       |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |              |                   |                      |              |
| COUNTRY                                                          | PROVINCE     |                   |                      |              |
| UR                                                               | D 328        |                   |                      |              |
| AREA NO.                                                         | SUBJECT      | SUBJECT           | SUBJECT              | SUBJECT      |
| N                                                                |              |                   |                      |              |
| T A S H K E N T                                                  | 10           | M I L I T A R Y   | 15                   | P            |
| A R A D E                                                        | 25           | A r t i L L E r y | 35                   | 40           |
|                                                                  | 45           |                   | 50                   |              |
| [10] ( 3 )                                                       |              |                   |                      |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY           | CLASS                | NO. OF CARDS |
| 7 Nov 69                                                         |              |                   |                      |              |
| CLASSIFICATION                                                   | CAPTIONED BY |                   | EXEMPT OF PHOTOGRAPH |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |              |                   |                      |              |
| FORM 140 1 Jul 55 174 USE PREVIOUS EDITIONS                      |              |                   |                      |              |
| PHOTO ANALYSIS REPORT                                            |              |                   |                      |              |

|                                                                                                                                                                              |         |                     |         |                        |                       |                      |         |                     |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|---------|------------------------|-----------------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>127827                                                                                                                                                          |         | LOT NO.<br>F-127-20 |         | MAP REFERENCE<br>D 328 |                       | LATITUDE<br>40-15E   |         | LONGITUDE<br>68-15E |         |
| COUNTRY <u>USSR</u> <span style="float: right;">Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7</span>                                                      |         |                     |         |                        |                       |                      |         |                     |         |
| AREA NO.<br>N                                                                                                                                                                | SUBJECT | SUBJECT             | SUBJECT | SUBJECT                | SUBJECT               | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| TASHKENT                                                                                                                                                                     |         |                     |         | MILITARY               |                       |                      |         |                     |         |
| ARADE                                                                                                                                                                        |         |                     |         | VEHICLE                |                       |                      |         |                     |         |
| ED                                                                                                                                                                           |         |                     |         | ROCKET                 |                       |                      |         |                     |         |
|                                                                                                                                                                              |         |                     |         | LAUNCHERS              |                       |                      |         |                     |         |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px;">LH</div> <div>25X1A ( 3 )</div> </div> |         |                     |         |                        |                       |                      |         |                     |         |
| DATE OF PHOTO                                                                                                                                                                |         | TYPE                | QUALITY | CLASS                  | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |         |                     |         |
| 7 Nov 69                                                                                                                                                                     |         |                     |         |                        |                       |                      |         |                     |         |
| CLASSIFICATION                                                                                                                                                               |         | CAPTIONED BY        |         |                        |                       |                      |         |                     |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                             |         |                     |         |                        | PHOTO ANALYSIS REPORT |                      |         |                     |         |

|                                                                                                                                                                                                                                                                                                                   |                            |               |                           |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|---------------------------|------------------------------|
| PHOTO NO<br><b>1278278</b>                                                                                                                                                                                                                                                                                        | LOC NO<br><b>P-6843-78</b> | MAP REFERENCE | LATITUDE<br><b>69-25N</b> | LONGITUDE<br><b>33-26E</b>   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                                                                  |                            |               |                           |                              |
| COUNTRY<br><b>UR</b>                                                                                                                                                                                                                                                                                              | PROVINCE<br><b>DSI</b>     |               |                           |                              |
| AREA NO<br><b>N</b>                                                                                                                                                                                                                                                                                               | SUBJECT                    | SUBJECT       | SUBJECT                   | SUBJECT                      |
| <b>VAYENGA</b>                                                                                                                                                                                                                                                                                                    | <b>GUBA</b>                | <b>MY</b>     | <b>S</b>                  | <b>SH</b>                    |
| <b>AVOR</b>                                                                                                                                                                                                                                                                                                       | <b>VANYA</b>               | <b>CI</b>     | <b>ASS</b>                | <b>MI</b>                    |
| <b>C</b>                                                                                                                                                                                                                                                                                                          | <b>PN</b>                  | <b>821</b>    |                           |                              |
| <div style="border: 1px solid black; width: 100px; height: 50px; margin: 10px 0;">1</div> <div style="text-align: right; font-size: 2em; margin: 10px 0;">( 30 )</div>                                                                                                                                            |                            |               |                           |                              |
| DATE OF PHOTO<br><b>18 Feb 70</b>                                                                                                                                                                                                                                                                                 | TYPE                       | QUALITY       | CLASS                     | NO. OF CARDS<br><b>25X1A</b> |
| <div style="border: 1px solid black; width: 100%; height: 40px; background-color: black; margin: 10px 0;"></div>                                                                                                                                                                                                  |                            |               |                           |                              |
| <div style="display: flex; justify-content: space-between;"> <div>           CLASSIFICATION<br/><b>SECRET</b><br/>           FORM NO. 174<br/>           1 JAN 58         </div> <div>           Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br/> <b>PHOTO ANALYSIS REPORT</b> </div> </div> |                            |               |                           |                              |

|                                                                                                                                                                                                                                                                                                                                              |           |                         |           |                                                                         |              |                                                                         |           |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|-----------|-------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|-----------|-----------------|---------|
| PHOTO NO<br><b>1278279</b>                                                                                                                                                                                                                                                                                                                   |           | IQT NO.                 |           | MAP REFERENCE                                                           |              | LATITUDE                                                                |           | LONGITUDE       |         |
| COUNTRY<br><b>U.S.</b>                                                                                                                                                                                                                                                                                                                       |           | PROVINCE<br><b>D 51</b> |           | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7        |              | <b>68-25-16</b>                                                         |           | <b>33-26-15</b> |         |
| AREA NO<br><b>N</b>                                                                                                                                                                                                                                                                                                                          | SUBJECT   | SUBJECT                 | SUBJECT   | SUBJECT                                                                 | SUBJECT      | SUBJECT                                                                 | SUBJECT   | SUBJECT         | SUBJECT |
| <b>V A Y E N G A</b>                                                                                                                                                                                                                                                                                                                         | <b>3</b>  | <b>G U B A</b>          | <b>10</b> | <b>P r o b a b</b>                                                      | <b>15</b>    | <b>A O S</b>                                                            | <b>20</b> | <b>40</b>       |         |
| <b>L E L U Z A -</b>                                                                                                                                                                                                                                                                                                                         | <b>25</b> | <b>C L A S S</b>        | <b>30</b> | <b>A O S</b>                                                            | <b>35</b>    |                                                                         |           |                 |         |
|                                                                                                                                                                                                                                                                                                                                              | <b>45</b> |                         | <b>50</b> |                                                                         |              |                                                                         |           |                 |         |
| <div style="border: 1px solid black; width: 100px; height: 50px; margin: 10px auto; display: flex; align-items: center; justify-content: center;"> <div style="border: 1px solid black; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;">2</div> <div style="margin-left: 20px;">( 30 )</div> </div> |           |                         |           |                                                                         |              |                                                                         |           |                 |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                |           | TYPE                    | QUALITY   | CLASS                                                                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                    |           |                 |         |
| <b>18 Feb 70</b>                                                                                                                                                                                                                                                                                                                             |           |                         |           |                                                                         |              | <div style="background-color: black; width: 100%; height: 40px;"></div> |           |                 |         |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                               |           | CAPTIONED BY            |           | <div style="background-color: black; width: 100%; height: 40px;"></div> |              |                                                                         |           |                 |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                                                                                             |           | PHOTO ANALYSIS REPORT   |           |                                                                         |              |                                                                         |           |                 |         |



|                   |  |                         |  |                                                                  |  |          |  |              |  |
|-------------------|--|-------------------------|--|------------------------------------------------------------------|--|----------|--|--------------|--|
| PHOTO NO. 12-8880 |  | LOT NO.                 |  | MAP REFERENCE                                                    |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY           |  | PROVINCE                |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |          |  |              |  |
| AREA NO. N        |  | SUBJECT                 |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT      |  |
| V A Y E N G A     |  | G U B A                 |  | Q U A Y # 2                                                      |  |          |  |              |  |
| L - H E A D       |  | P I E R                 |  | # 2                                                              |  | P        |  |              |  |
| O b a b l e       |  | K L A S M A - c l a s s |  | A R C                                                            |  |          |  |              |  |
| p r o b a b l e   |  | P R U T - c l a s s     |  | A S R                                                            |  |          |  |              |  |
| 3                 |  |                         |  |                                                                  |  |          |  | ( 30 )       |  |
| DATE OF PHOTO     |  | TYPE                    |  | QUALITY                                                          |  | CLASS    |  | NO. OF CARDS |  |
| 18 Feb 70         |  |                         |  |                                                                  |  |          |  | 25X4A        |  |
| CLASSIFICATION    |  | CAPTIONED BY            |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |          |  |              |  |
| TOP SECRET        |  |                         |  | PHOTO ANALYSIS REPORT                                            |  |          |  |              |  |

|                                                                  |           |             |  |               |  |          |  |              |        |
|------------------------------------------------------------------|-----------|-------------|--|---------------|--|----------|--|--------------|--------|
| PHOTO NO.                                                        | 17-8281   | LOT NO.     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |        |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |           |             |  |               |  |          |  |              |        |
| COUNTRY                                                          | LAOS      | D 51        |  |               |  |          |  |              |        |
| AREA NO.                                                         | N         | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |        |
| VAYENG                                                           | GA        | GUBA        |  | QUAY          |  |          |  |              |        |
| 2                                                                | L-HEAD    | P           |  | ER            |  |          |  |              |        |
| Probable RIGA-class DE; Two probable KOLA-class DE               |           |             |  |               |  |          |  |              |        |
| 4                                                                |           |             |  |               |  |          |  |              |        |
| (30)                                                             |           |             |  |               |  |          |  |              |        |
| DATE OF PHOTO                                                    | 18 Feb 70 | TYPE        |  | QUALITY       |  | CLASS    |  | NO. OF CARDS | 25 X 4 |
| CLASSIFICATION                                                   |           | EXCLUDED BY |  |               |  |          |  |              |        |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |           |             |  |               |  |          |  |              |        |
| PHOTO ANALYSIS REPORT                                            |           |             |  |               |  |          |  |              |        |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7  
H. GIB

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| N        |         |         |         |         |         |         |         |         |
| VAYENGGA |         |         | GU      | BA      |         |         | P       | iers    |
| #2-3     |         |         | PRO     | bable   |         |         | SK      | ORY     |
| Y-CLASS  |         |         | DD      |         |         |         |         |         |

6

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 Feb 70     |      |         |       |              |                      |

CLASSIFICATION: *SECRET*

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7

PHOTO ANALYSIS REPORT

|                                                                                                                                                                                                                                   |              |                         |                |               |              |                                                                         |         |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|----------------|---------------|--------------|-------------------------------------------------------------------------|---------|-----------|---------|
| PHOTO NO<br><b>1278284</b>                                                                                                                                                                                                        |              | LOT NO                  |                | MAP REFERENCE |              | LATITUDE                                                                |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                  |              |                         |                |               |              |                                                                         |         |           |         |
| COUNTRY<br><b>UR</b>                                                                                                                                                                                                              |              | PROVINCE<br><b>D 51</b> |                |               |              |                                                                         |         |           |         |
| AREA NO<br><b>N</b>                                                                                                                                                                                                               | SUBJECT      | SUBJECT                 | SUBJECT        | SUBJECT       | SUBJECT      | SUBJECT                                                                 | SUBJECT | SUBJECT   | SUBJECT |
| <b>VAYENGA</b>                                                                                                                                                                                                                    | <b>GULBA</b> | <b>SMALL</b>            |                |               |              |                                                                         |         |           |         |
| <b>CRAFT</b>                                                                                                                                                                                                                      | <b>Pier</b>  | <b>NEPA</b>             | <b>CLA</b>     |               |              |                                                                         |         |           |         |
| <b>SS</b>                                                                                                                                                                                                                         | <b>ASR</b>   | <b>Reported</b>         | <b>KARPATY</b> |               |              |                                                                         |         |           |         |
| <div style="border: 1px solid black; width: 100px; height: 50px; margin: 10px auto; display: flex; align-items: center; justify-content: center; font-size: 2em;">7</div> <div style="float: right; font-size: 2em;">( 30 )</div> |              |                         |                |               |              |                                                                         |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                     |              | TYPE                    | QUALITY        | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                    |         |           |         |
| <b>18 Feb 70</b>                                                                                                                                                                                                                  |              |                         |                |               |              | <div style="background-color: black; width: 100%; height: 100%;"></div> |         |           |         |
| CLASSIFICATION                                                                                                                                                                                                                    |              | CAPTURED BY             |                |               |              |                                                                         |         |           |         |
| FORM 110 1 APR 66<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>PHOTO ANALYSIS REPORT                                                                                                                    |              |                         |                |               |              |                                                                         |         |           |         |

ANALYSIS REPORT



|                                                                                                  |           |              |                         |               |              |                                                                          |          |           |          |
|--------------------------------------------------------------------------------------------------|-----------|--------------|-------------------------|---------------|--------------|--------------------------------------------------------------------------|----------|-----------|----------|
| PHOTO NO<br><b>1278286</b>                                                                       |           | IQT NO       |                         | MAP REFERENCE |              | LATITUDE                                                                 |          | LONGITUDE |          |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                 |           |              |                         |               |              |                                                                          |          |           |          |
| COUNTRY<br><b>UR</b>                                                                             |           |              | PROVINCE<br><b>D 51</b> |               |              |                                                                          |          |           |          |
| AREA NO<br><b>N</b>                                                                              | SUBJECT   | SUBJECT      | SUBJECT                 | SUBJECT       | SUBJECT      | SUBJECT                                                                  | SUBJECT  | SUBJECT   | SUBJECT  |
| <b>VAYENGA</b>                                                                                   | <b>5</b>  | <b>GUBA</b>  | <b>10</b>               | <b>KRESTA</b> | <b>15</b>    | <b>20</b>                                                                |          |           |          |
| <b>-I-</b>                                                                                       | <b>25</b> | <b>CLASS</b> | <b>30</b>               | <b>CLGM</b>   | <b>35</b>    | <b>PN</b>                                                                | <b>5</b> | <b>5</b>  | <b>5</b> |
|                                                                                                  | <b>45</b> |              | <b>50</b>               |               |              |                                                                          |          |           |          |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">9</div>               |           |              |                         |               |              |                                                                          |          |           |          |
| DATE OF PHOTO                                                                                    |           | TYPE         | QUALITY                 | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                     |          |           |          |
| <b>18 Feb 70</b>                                                                                 |           |              |                         |               |              | <div style="background-color: black; width: 100px; height: 50px;"></div> |          |           |          |
| CLASSIFICATION                                                                                   |           | CAPTURED BY  |                         |               |              |                                                                          |          |           |          |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br><b>PHOTO ANALYSIS REPORT</b> |           |              |                         |               |              |                                                                          |          |           |          |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |                       |              |                      |         |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|-----------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.<br>1278287                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | LOT NO.  |         | MAP REFERENCE         |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                                                                                                                                                                                                                 |         | PROVINCE |         |                       |              |                      |         |           |         |
| AREA NO.<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| VAYENGA                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |          | GULBA   |                       |              |                      | SVERD   |           | L       |
| OV-CLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S       |          | CL      |                       | PN           |                      | 81      |           | 8       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |                       |              |                      |         |           |         |
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px auto; display: flex; align-items: center; justify-content: center;"> <div style="border: 1px solid black; width: 80px; height: 80px; position: relative;"> <span style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background: linear-gradient(to top right, transparent 49%, black 49%, black 51%, transparent 51%); background-size: 4px 4px;"> </span> </div> </div> |         |          |         |                       |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | TYPE     | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 13 Feb 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |                       |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |          |         | CAPTIONED BY          |              |                      |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                                                                                                                                                                                                                            |         |          |         | PHOTO ANALYSIS REPORT |              |                      |         |           |         |

|                                                                             |  |                      |  |                      |  |                    |  |                     |  |
|-----------------------------------------------------------------------------|--|----------------------|--|----------------------|--|--------------------|--|---------------------|--|
| PHOTO NO<br>1278288                                                         |  | LONG NO<br>P-0843-70 |  | MAP REFERENCE        |  | LATITUDE<br>69-05N |  | LONGITUDE<br>33-26E |  |
| COUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |                      |  |                      |  |                    |  |                     |  |
| AREA NO<br>N                                                                |  | SUBJECT              |  | SUBJECT              |  | SUBJECT            |  | SUBJECT             |  |
| VAYENGA                                                                     |  | GUBA                 |  | 5                    |  | VERD               |  | L                   |  |
| OV-CLASS                                                                    |  | CL                   |  | PN                   |  | 818                |  | 40                  |  |
| 45                                                                          |  | 50                   |  |                      |  |                    |  |                     |  |
| [11]                                                                        |  |                      |  |                      |  |                    |  |                     |  |
| (30)                                                                        |  |                      |  |                      |  |                    |  |                     |  |
| DATE OF PHOTO                                                               |  | TYPE                 |  | QUALITY              |  | CLASS              |  | NO. OF CARDS        |  |
| 18 Feb 70                                                                   |  |                      |  |                      |  |                    |  | 25X1A               |  |
| CLASSIFICATION                                                              |  | CAPTIONED BY         |  | SOURCE OF PHOTOGRAPH |  |                    |  |                     |  |
| SECRET                                                                      |  |                      |  |                      |  |                    |  |                     |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622520006-7            |  |                      |  |                      |  |                    |  |                     |  |
| PHOTO ANALYSIS REPORT                                                       |  |                      |  |                      |  |                    |  |                     |  |

|                                                                                             |  |              |  |          |  |           |  |               |  |                      |  |                                                                  |  |
|---------------------------------------------------------------------------------------------|--|--------------|--|----------|--|-----------|--|---------------|--|----------------------|--|------------------------------------------------------------------|--|
| PHOTO NO.                                                                                   |  | 1278289      |  | REF. NO. |  | P-0842-70 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE                                                        |  |
| COUNTRY                                                                                     |  |              |  |          |  |           |  |               |  |                      |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |
| AREA NO.                                                                                    |  | UR           |  | SUBJECT  |  | SUBJECT   |  | SUBJECT       |  | SUBJECT              |  | SUBJECT                                                          |  |
| N                                                                                           |  |              |  |          |  |           |  |               |  |                      |  |                                                                  |  |
| F-CL                                                                                        |  | SS           |  | AT       |  | POS       |  | IT            |  | ION                  |  |                                                                  |  |
| 37-3                                                                                        |  | 4N           |  | 07       |  | 08E       |  | in            |  | the                  |  |                                                                  |  |
| Mediterranean.                                                                              |  |              |  |          |  |           |  |               |  |                      |  |                                                                  |  |
| <div style="border: 1px solid black; width: 100px; height: 50px; margin: 10px auto;"></div> |  |              |  |          |  |           |  |               |  |                      |  |                                                                  |  |
| DATE OF PHOTO                                                                               |  | TYPE         |  | QUALITY  |  | CLASS     |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |                                                                  |  |
| 9 Feb 70                                                                                    |  |              |  |          |  |           |  | 25X1A         |  | (3,30)               |  |                                                                  |  |
| CLASSIFICATION                                                                              |  | CAPTIONED BY |  |          |  |           |  |               |  |                      |  |                                                                  |  |
| SECRET                                                                                      |  | H. H. H.     |  |          |  |           |  |               |  |                      |  |                                                                  |  |
| PHOTO ANALYSIS REPORT<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7   |  |              |  |          |  |           |  |               |  |                      |  |                                                                  |  |

|                                                                                                                                                                           |           |                            |          |               |              |                                                                         |           |           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|----------|---------------|--------------|-------------------------------------------------------------------------|-----------|-----------|----------|
| PHOTO NO<br><b>12-8290</b>                                                                                                                                                |           | LOT NO<br><b>F-0842-70</b> |          | MAP REFERENCE |              | LATITUDE                                                                |           | LONGITUDE |          |
| COUNTRY <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7</b>                                                                                           |           |                            |          |               |              |                                                                         |           |           |          |
| AREA NO <b>UR</b>                                                                                                                                                         |           |                            |          |               |              |                                                                         |           |           |          |
| AREA NO<br><b>N</b>                                                                                                                                                       | SUBJECT   | SUBJECT                    | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT                                                                 | SUBJECT   | SUBJECT   | SUBJECT  |
| <b>F</b>                                                                                                                                                                  | <b>-</b>  | <b>CL</b>                  | <b>5</b> | <b>SS</b>     | <b>A</b>     | <b>10</b>                                                               | <b>T</b>  | <b>P</b>  | <b>0</b> |
| <b>3</b>                                                                                                                                                                  | <b>7</b>  | <b>-</b>                   | <b>3</b> | <b>4</b>      | <b>N</b>     | <b>7</b>                                                                | <b>-</b>  | <b>0</b>  | <b>8</b> |
| <b>E</b>                                                                                                                                                                  | <b>15</b> | <b>I</b>                   | <b>T</b> | <b>I</b>      | <b>O</b>     | <b>N</b>                                                                | <b>20</b> |           |          |
| <b>3</b>                                                                                                                                                                  | <b>7</b>  | <b>-</b>                   | <b>3</b> | <b>4</b>      | <b>N</b>     | <b>7</b>                                                                | <b>-</b>  | <b>0</b>  | <b>8</b> |
| <b>E</b>                                                                                                                                                                  | <b>35</b> | <b>I</b>                   | <b>N</b> | <b>T</b>      | <b>H</b>     | <b>E</b>                                                                | <b>40</b> |           |          |
| <b>M</b>                                                                                                                                                                  | <b>45</b> | <b>E</b>                   | <b>D</b> | <b>I</b>      | <b>T</b>     | <b>E</b>                                                                | <b>R</b>  | <b>R</b>  | <b>A</b> |
| <b>N</b>                                                                                                                                                                  | <b>50</b> | <b>E</b>                   | <b>A</b> | <b>N</b>      | <b>55</b>    | <b>E</b>                                                                | <b>60</b> |           |          |
| <b>Mediteranean.</b>                                                                                                                                                      |           |                            |          |               |              |                                                                         |           |           |          |
| <div style="border: 1px solid black; width: 100px; height: 50px; margin: 10px auto; display: flex; align-items: center; justify-content: center; font-size: 2em;">2</div> |           |                            |          |               |              |                                                                         |           |           |          |
| <b>(330)</b>                                                                                                                                                              |           |                            |          |               |              |                                                                         |           |           |          |
| DATE OF PHOTO                                                                                                                                                             |           | TYPE                       | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                    |           |           |          |
| <b>9 Feb 70</b>                                                                                                                                                           |           |                            |          |               |              | <div style="background-color: black; width: 100%; height: 30px;"></div> |           |           |          |
| CLASSIFICATION                                                                                                                                                            |           |                            |          | CAPTIONED BY  |              |                                                                         |           |           |          |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7</b>                                                                                                   |           |                            |          |               |              |                                                                         |           |           |          |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 174 USE PREVIOUS EDITIONS</span> <span><b>PHOTO ANALYSIS REPORT</b></span> </div>                 |           |                            |          |               |              |                                                                         |           |           |          |

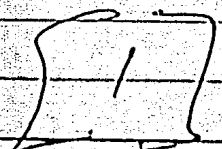
|                                                                                                                                                                                                                                                                                               |           |                       |           |               |              |                      |           |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|-----------|---------------|--------------|----------------------|-----------|-----------|---------|
| PHOTO NO.<br>12-8291                                                                                                                                                                                                                                                                          |           | LOT NO.<br>P-28442-70 |           | MAP REFERENCE |              | LATITUDE             |           | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>COUNTRY <u>UR</u> PROVINCE                                                                                                                                                                                                |           |                       |           |               |              |                      |           |           |         |
| AREA NO.<br><u>N</u>                                                                                                                                                                                                                                                                          | SUBJECT   | SUBJECT               | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT   | SUBJECT |
| <u>F-CL</u>                                                                                                                                                                                                                                                                                   | <u>SS</u> | <u>AT</u>             | <u>PO</u> | <u>S</u>      | <u>IT</u>    | <u>IO</u>            | <u>N</u>  |           |         |
| <u>37-3</u>                                                                                                                                                                                                                                                                                   | <u>4N</u> | <u>07</u>             | <u>08</u> | <u>E</u>      | <u>I</u>     | <u>N</u>             | <u>TH</u> | <u>E</u>  |         |
| <u>MEDITERRANEAN</u>                                                                                                                                                                                                                                                                          |           |                       |           |               |              |                      |           |           |         |
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px; display: flex; align-items: center; justify-content: center;"> <span style="font-size: 2em;">3</span> </div> <div style="float: right; text-align: right;"> <span style="font-size: 2em;">(336)</span> </div> |           |                       |           |               |              |                      |           |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                 |           | TYPE                  | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |           |         |
| <u>9 Feb 70</u>                                                                                                                                                                                                                                                                               |           |                       |           |               |              |                      |           |           |         |
| CLASSIFICATION                                                                                                                                                                                                                                                                                |           | CAPTIONED BY          |           |               |              |                      |           |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>FORM 100-174 USE PREVIOUS EDITIONS                                                                                                                                                                                        |           |                       |           |               |              |                      |           |           |         |
| <b>PHOTO ANALYSIS REPORT</b>                                                                                                                                                                                                                                                                  |           |                       |           |               |              |                      |           |           |         |

|                                                                |         |                       |         |                                                                |              |                      |         |
|----------------------------------------------------------------|---------|-----------------------|---------|----------------------------------------------------------------|--------------|----------------------|---------|
| PHOTO NO.<br>12-8202                                           |         | COUNTRY<br><i>UR</i>  |         | LATITUDE<br>P-084970                                           |              | LONGITUDE            |         |
| APPROVED FOR RELEASE 2000/04/17 CIA RDP78-05867A000622520006-7 |         |                       |         |                                                                |              |                      |         |
| AREA NO.                                                       | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                                                        | SUBJECT      | SUBJECT              | SUBJECT |
| <i>N</i>                                                       |         |                       |         |                                                                |              |                      |         |
| F                                                              | C       | L                     | S       | T                                                              | P            | O                    | I       |
| 3                                                              | 7       | -                     | 3       | 4                                                              | N            | 0                    | 7       |
| U                                                              | E       | T                     | A       | R                                                              | A            | H                    | E       |
| 4                                                              |         |                       |         |                                                                |              |                      |         |
| DATE OF PHOTO                                                  |         | TYPE                  | QUALITY | CLASS                                                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 7 Feb 70                                                       |         |                       |         |                                                                |              | <i>(330)</i>         |         |
| CLASSIFICATION                                                 |         | CAPTION BY            |         | APPROVED FOR RELEASE 2000/04/17 CIA RDP78-05867A000622520006-7 |              |                      |         |
| USE PREVIOUS EDITIONS                                          |         | PHOTO ANALYSIS REPORT |         |                                                                |              |                      |         |

|                                                                                                                                                                                                   |          |                             |          |               |              |                      |          |           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|----------|---------------|--------------|----------------------|----------|-----------|----------|
| PHOTO NO.<br><b>1278293</b>                                                                                                                                                                       |          | LOT NO.<br><b>1-0842-72</b> |          | MAP REFERENCE |              | LATITUDE             |          | LONGITUDE |          |
| COUNTRY <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7</b><br>PROVINCE                                                                                                       |          |                             |          |               |              |                      |          |           |          |
| AREA NO.<br><b>N</b>                                                                                                                                                                              | SUBJECT  | SUBJECT                     | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT  | SUBJECT   | SUBJECT  |
| <b>D</b>                                                                                                                                                                                          | <b>O</b> | <b>N</b>                    | <b>-</b> | <b>C</b>      | <b>L</b>     | <b>A</b>             | <b>S</b> | <b>P</b>  | <b>N</b> |
| <b>9</b>                                                                                                                                                                                          | <b>1</b> | <b>1</b>                    | <b>,</b> | <b>A</b>      | <b>T</b>     |                      |          |           |          |
| <b>P</b>                                                                                                                                                                                          | <b>O</b> | <b>S</b>                    | <b>,</b> | <b>T</b>      | <b>i</b>     | <b>O</b>             | <b>N</b> | <b>3</b>  | <b>7</b> |
| <b>8</b>                                                                                                                                                                                          | <b>E</b> | <b>i</b>                    | <b>n</b> | <b>t</b>      | <b>h</b>     | <b>e</b>             | <b>M</b> | <b>e</b>  | <b>d</b> |
| <b>iterranean.</b>                                                                                                                                                                                |          |                             |          |               |              |                      |          |           |          |
| <div style="border: 1px solid black; width: 100px; height: 50px; margin: 10px auto; text-align: center; line-height: 50px;">5</div> <div style="text-align: right; margin-top: 10px;">(330)</div> |          |                             |          |               |              |                      |          |           |          |
| DATE OF PHOTO                                                                                                                                                                                     |          | TYPE                        | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |          |           |          |
| <b>9 Feb 70</b>                                                                                                                                                                                   |          |                             |          |               |              |                      |          |           |          |
| CLASSIFICATION                                                                                                                                                                                    |          |                             |          | CAPTIONED BY  |              |                      |          |           |          |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>PHOTO ANALYSIS REPORT                                                                                                         |          |                             |          |               |              |                      |          |           |          |

|                                                                                                                                                                                                                                                                                                           |         |          |         |               |                                                                          |          |         |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|---------------|--------------------------------------------------------------------------|----------|---------|-----------|---------|
| PHOTO NO<br><b>167829.1</b>                                                                                                                                                                                                                                                                               |         | LOT NO   |         | MAP REFERENCE |                                                                          | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                                                          |         |          |         |               |                                                                          |          |         |           |         |
| COUNTRY                                                                                                                                                                                                                                                                                                   |         | PROVINCE |         |               |                                                                          |          |         |           |         |
| AREA NO                                                                                                                                                                                                                                                                                                   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT                                                                  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| <b>N</b>                                                                                                                                                                                                                                                                                                  |         |          |         |               |                                                                          |          |         |           |         |
| <b>VYTEGRALLES - CL SSVRS</b>                                                                                                                                                                                                                                                                             |         |          |         |               |                                                                          |          |         |           |         |
| <b>YAMAL At Position 37</b>                                                                                                                                                                                                                                                                               |         |          |         |               |                                                                          |          |         |           |         |
| <b>- 11N, 11-30E in the Mediter</b>                                                                                                                                                                                                                                                                       |         |          |         |               |                                                                          |          |         |           |         |
| <b>anean.</b>                                                                                                                                                                                                                                                                                             |         |          |         |               |                                                                          |          |         |           |         |
| <div style="border: 1px solid black; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 10px auto;"> <div style="border: 1px solid black; width: 60px; height: 60px; display: flex; align-items: center; justify-content: center;"> <b>6</b> </div> </div> |         |          |         |               |                                                                          |          |         |           |         |
| <div style="text-align: right; margin-right: 50px;"> <b>(30)</b> </div>                                                                                                                                                                                                                                   |         |          |         |               |                                                                          |          |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                             |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS                                                             |          |         |           |         |
| <b>9 Feb 70</b>                                                                                                                                                                                                                                                                                           |         |          |         |               | <div style="background-color: black; width: 100px; height: 40px;"></div> |          |         |           |         |
| CLASSIFICATION                                                                                                                                                                                                                                                                                            |         | CAPTION  |         |               |                                                                          |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                                                          |         |          |         |               |                                                                          |          |         |           |         |
| FORM 174 USE PREVIOUS EDITIONS                                                                                                                                                                                                                                                                            |         |          |         |               |                                                                          |          |         |           |         |
| <b>PHOTO ANALYSIS REPORT</b>                                                                                                                                                                                                                                                                              |         |          |         |               |                                                                          |          |         |           |         |



|                                                                                                                                                                                          |                                                                                                                                                                                                |                   |           |                     |         |              |                   |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|---------------------|---------|--------------|-------------------|-----------|---------|
| PHOTO NO                                                                                                                                                                                 | 12-8295                                                                                                                                                                                        | LOT NO            | P-0845-70 | MAP REFERENCE       |         | LATITUDE     |                   | LONGITUDE |         |
| COUNTRY                                                                                                                                                                                  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                               |                   |           |                     |         |              |                   |           |         |
| AREA NO                                                                                                                                                                                  | UR                                                                                                                                                                                             |                   |           |                     |         |              |                   |           |         |
| AREA NO                                                                                                                                                                                  | N                                                                                                                                                                                              | SUBJECT           | SUBJECT   | SUBJECT             | SUBJECT | SUBJECT      | SUBJECT           | SUBJECT   | SUBJECT |
|                                                                                                                                                                                          |                                                                                                                                                                                                | K I L D I N - C L |           | D D G S             |         | P N          |                   | 9 6       |         |
|                                                                                                                                                                                          |                                                                                                                                                                                                | S A T             |           | <del>RECEIVED</del> |         | A N N A B A  |                   |           |         |
|                                                                                                                                                                                          |                                                                                                                                                                                                | A L G E R I A     |           |                     |         |              |                   |           |         |
| <div style="display: flex; justify-content: space-between;"> <div>  </div> <div> ( 30 ) </div> </div> |                                                                                                                                                                                                |                   |           |                     |         |              |                   |           |         |
| DATE OF PHOTO                                                                                                                                                                            | 29511-4 Feb                                                                                                                                                                                    | 70                | TYPE      | QUALITY             | CLASS   | NO. OF CARDS | 25X PA PHOTOGRAPH |           |         |
| CLASSIFICATION                                                                                                                                                                           | <div style="display: flex; justify-content: space-between;"> <div>  </div> <div> CAPTIONED BY </div> </div> |                   |           |                     |         |              |                   |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>PHOTO ANALYSIS REPORT                                                                                                |                                                                                                                                                                                                |                   |           |                     |         |              |                   |           |         |

|                                                                                                            |  |              |  |                      |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO<br><b>127829</b>                                                                                  |  | LOT NO       |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                           |  |              |  |                      |  |          |  |              |  |
| COUNTRY<br><b>LLR</b>                                                                                      |  |              |  | PROVINCE             |  |          |  |              |  |
| AREA NO<br><b>N</b>                                                                                        |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                                                          |  | 10           |  | 15                   |  | 20       |  | 25           |  |
| KEL DIN - CL                                                                                               |  | DDGS         |  | PN                   |  | 92       |  | 30           |  |
| 5                                                                                                          |  | 30           |  | 35                   |  | 40       |  | 45           |  |
| AT                                                                                                         |  | AN           |  | NABA                 |  | A        |  | 50           |  |
| ALGERIA                                                                                                    |  |              |  |                      |  |          |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>[ 2 ]</span> <span>( 30 )</span> </div> |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO                                                                                              |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| 27544 - 4566                                                                                               |  | ?            |  | 0                    |  |          |  |              |  |
| CLASSIFICATION                                                                                             |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| SECRET                                                                                                     |  | SECRET       |  | SECRET               |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                           |  |              |  |                      |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                                                      |  |              |  |                      |  |          |  |              |  |

|                                                                  |  |          |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | 100-8000 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |          |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | UR       |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | N        |  |               |  |          |  |              |  |
| SUBJECT                                                          |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| F-CL                                                             |  | SS       |  | KASHI         |  | M-CL     |  | D            |  |
| LG                                                               |  | PN       |  | 522           |  | and      |  | KYMDA        |  |
| CLV                                                              |  | CLGM     |  | PM            |  | 854      |  | at Split,    |  |
| Yugoslavia                                                       |  |          |  |               |  |          |  |              |  |
| [ ]                                                              |  |          |  |               |  |          |  |              |  |
| ( 30 )                                                           |  |          |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 23-29 DEC 69                                                     |  |          |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTION  |  | CAPTION       |  | CAPTION  |  | CAPTION      |  |
| SECRET                                                           |  | SECRET   |  | SECRET        |  | SECRET   |  | SECRET       |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |          |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |          |  |               |  |          |  |              |  |

| PHOTO NO                                                         | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE            |
|------------------------------------------------------------------|----------|---------------|----------|----------------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |          |               |          |                      |
| COUNTRY                                                          | PROVINCE |               |          |                      |
| AREA NO                                                          | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT              |
| F-CL                                                             | SS       | KASHI         | CL       | D                    |
| LG                                                               | PN       | 522           | and      | KYMDA                |
| CL                                                               | CLGM     | PM            | 854      | at Split,            |
| Yugoslavia                                                       |          |               |          |                      |
| [ 2 ]                                                            |          |               |          |                      |
| ( 30 )                                                           |          |               |          |                      |
| DATE OF PHOTO                                                    | TYPE     | QUALITY       | CLASS    | NO. OF CARDS         |
| 23-27 Dec 69                                                     |          |               |          |                      |
| CAPTIONED BY                                                     |          |               |          | SOURCE OF PHOTOGRAPH |
| 23-27 Dec 69                                                     |          |               |          | 25X1A                |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |          |               |          |                      |
| PHOTO ANALYSIS REPORT                                            |          |               |          |                      |

100-80000

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KASHIN  | CL      | DLG     | PN      | 522     |         |         |         |         |
| And     | KYNDA   | CL      | CLGM    | PN      |         |         |         |         |
| 854     | at      | Split   |         |         |         |         |         |         |

Yugoslavia.

pt 1 of 4 pt series  
See CIA

[3]

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSED PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------|
| 23-29 Dec 67  |      |         |       |              |                    |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7

FORM 100-174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7

| COUNTRY                                                          |  | PROVINCE |  | SUBJECT |  | SUBJECT    |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
|------------------------------------------------------------------|--|----------|--|---------|--|------------|--|--------------|--|----------------------|--|---------|--|---------|--|
| UR                                                               |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| N                                                                |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| KASHIN                                                           |  | CL       |  | DLG     |  | PN         |  | S            |  | 2                    |  | 2       |  |         |  |
| Add                                                              |  | KY NDA   |  | CL      |  | CLGM       |  | PN           |  |                      |  |         |  |         |  |
| 854                                                              |  | at       |  | Split   |  | Yugoslavia |  |              |  |                      |  |         |  |         |  |
| pt 254 pt series                                                 |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| See CIA                                                          |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| 4                                                                |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| (30)                                                             |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | QUALITY |  | CLASS      |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |         |  |
| 23-29 Dec 69                                                     |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |
| PHOTO ANALYSIS REPORT                                            |  |          |  |         |  |            |  |              |  |                      |  |         |  |         |  |

|                                                                  |              |               |                      |              |
|------------------------------------------------------------------|--------------|---------------|----------------------|--------------|
| PHOTO NO                                                         | LOT NO       | MAP REFERENCE | LATITUDE             | LONGITUDE    |
| 1278204                                                          |              |               |                      |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |              |               |                      |              |
| COUNTRY                                                          | PROVINCE     |               |                      |              |
| UR                                                               |              |               |                      |              |
| AREA NO                                                          | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT      |
| N                                                                |              |               |                      |              |
| KASHIN                                                           | 5            | CL            | 10                   | DLG          |
| PN                                                               | 15           |               | 20                   | S22          |
| And                                                              | 25           | KYMDA         | 30                   | CLGM         |
| PN                                                               | 35           |               | 40                   |              |
| 854                                                              | 45           | At            | 50                   | Split        |
| Yugoslavia                                                       |              |               |                      |              |
| pt B-14 pt series                                                |              |               |                      |              |
| See CIA                                                          |              |               |                      |              |
| (30)                                                             |              |               |                      |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS                | NO. OF CARDS |
| 23 Dec 69                                                        |              |               |                      |              |
| CLASSIFICATION                                                   | CAPTIONED BY |               | SOURCE OF PHOTOGRAPH |              |
| SECRET                                                           | 17A          |               | 25X1A                |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |              |               |                      |              |
| PHOTO ANALYSIS REPORT                                            |              |               |                      |              |

|                                                                                                                               |           |              |           |                            |              |             |                                                                                      |           |           |
|-------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-----------|----------------------------|--------------|-------------|--------------------------------------------------------------------------------------|-----------|-----------|
| PHOTO NO<br><b>1278302</b>                                                                                                    |           | LOT NO       |           | MAP REFERENCE              |              | LATITUDE    |                                                                                      | LONGITUDE |           |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                              |           |              |           |                            |              |             |                                                                                      |           |           |
| COUNTRY<br><b>UR</b>                                                                                                          |           |              |           | PROVINCE                   |              |             |                                                                                      |           |           |
| AREA NO<br><b>N</b>                                                                                                           | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT                    | SUBJECT      | SUBJECT     | SUBJECT                                                                              | SUBJECT   | SUBJECT   |
| <b>KASHIN</b>                                                                                                                 | <b>5</b>  | <b>- CL</b>  | <b>10</b> | <b>DLG</b>                 | <b>15</b>    | <b>PN</b>   | <b>5</b>                                                                             | <b>22</b> | <b>20</b> |
| <b>and</b>                                                                                                                    | <b>25</b> | <b>KYMDA</b> | <b>30</b> | <b>- CL</b>                | <b>35</b>    | <b>CLGM</b> | <b>PN</b>                                                                            | <b>40</b> | <b>40</b> |
| <b>854</b>                                                                                                                    | <b>45</b> | <b>1</b>     | <b>50</b> | <b>SP</b>                  | <b>1</b>     | <b>1</b>    | <b>1</b>                                                                             | <b>1</b>  | <b>1</b>  |
| <b>, Yugoslavia</b>                                                                                                           |           |              |           |                            |              |             |                                                                                      |           |           |
| <p><i>pt 9-14, pt series</i><br/><i>See CIA</i></p> <p><b>[6]</b></p> <p><b>(30)</b></p>                                      |           |              |           |                            |              |             |                                                                                      |           |           |
| DATE OF PHOTO                                                                                                                 |           | TYPE         | QUALITY   | CLASS                      | NO. OF CARDS |             | SOURCE OF PHOTOGRAPH                                                                 |           |           |
| <b>23-29 Dec 69</b>                                                                                                           |           |              |           |                            |              |             |  |           |           |
| CLASSIFICATION<br><b>SECRET</b>                                                                                               |           |              |           | CAPTIONED BY<br><b>See</b> |              |             |                                                                                      |           |           |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                              |           |              |           |                            |              |             |                                                                                      |           |           |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 10-1</span> <span>USE PREVIOUS EDITIONS</span> </div> |           |              |           |                            |              |             |                                                                                      |           |           |
| <b>PHOTO ANALYSIS REPORT</b>                                                                                                  |           |              |           |                            |              |             |                                                                                      |           |           |



|                                                                                                                                                     |  |                     |  |                                                                  |  |                           |  |                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|------------------------------------------------------------------|--|---------------------------|--|----------------------------|--|
| PHOTO NO<br><b>1278303</b>                                                                                                                          |  | LOT NO<br><b>49</b> |  | MAP REFERENCE                                                    |  | LATITUDE<br><b>53-55N</b> |  | LONGITUDE<br><b>14-15E</b> |  |
| COUNTRY<br><b>USSR</b>                                                                                                                              |  |                     |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |                           |  |                            |  |
| AREA NO<br><b>N</b>                                                                                                                                 |  | SUBJECT             |  | SUBJECT                                                          |  | SUBJECT                   |  | SUBJECT                    |  |
| Soviet                                                                                                                                              |  | MIRKA               |  | II                                                               |  | CLAS                      |  | S                          |  |
| SPCE                                                                                                                                                |  | PN                  |  | 666                                                              |  | in                        |  | Sw in                      |  |
| GUSCIE                                                                                                                                              |  | HARBOR              |  | POLAND                                                           |  | (53-55N,                  |  | 14-15E)                    |  |
| <div style="border: 1px solid black; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 10px;">1</div> |  |                     |  |                                                                  |  |                           |  | ( 30 )                     |  |
| DATE OF PHOTO                                                                                                                                       |  | TYPE                |  | QUALITY                                                          |  | CLASS                     |  | NO. OF CARDS               |  |
| Feb 70                                                                                                                                              |  |                     |  |                                                                  |  |                           |  | 25 X 4 PHOTOGRAPH          |  |
| CLASSIFICATION                                                                                                                                      |  |                     |  | CAPTIONED BY                                                     |  |                           |  |                            |  |
| SECRET                                                                                                                                              |  |                     |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |                           |  |                            |  |
| FORM 100-1<br>1 JAN 58 174 USE PREVIOUS EDITIONS<br><b>PHOTO ANALYSIS REPORT</b>                                                                    |  |                     |  |                                                                  |  |                           |  |                            |  |



|                                                                  |         |  |              |          |                      |                                                                  |          |  |              |          |
|------------------------------------------------------------------|---------|--|--------------|----------|----------------------|------------------------------------------------------------------|----------|--|--------------|----------|
| PHOTO NO                                                         | 1278305 |  | LOT NO       | D0847-70 |                      | MAP REFERENCE                                                    | LATITUDE |  | LONGITUDE    |          |
| COUNTRY                                                          | USSR    |  | PROVINCE     |          |                      | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622520006-7 |          |  |              |          |
| AREA NO                                                          | N       |  | SUBJECT      | Soviet   |                      | SUBJECT                                                          | Roslav   |  | SUBJECT      | CLASS    |
|                                                                  | ATA     |  | SUBJECT      | PN       |                      | SUBJECT                                                          | MB       |  | SUBJECT      | in       |
|                                                                  | SCIE    |  | SUBJECT      | HARBOR   |                      | SUBJECT                                                          | POLAND   |  | SUBJECT      | (53-55N, |
|                                                                  |         |  | SUBJECT      |          |                      | SUBJECT                                                          |          |  | SUBJECT      | 14-15 E) |
| 3                                                                |         |  |              |          |                      |                                                                  |          |  |              |          |
| DATE OF PHOTO                                                    |         |  | TYPE         |          | QUALITY              |                                                                  | CLASS    |  | NO. OF CARDS |          |
| Feb 70                                                           |         |  |              |          |                      |                                                                  |          |  |              |          |
| CLASSIFICATION                                                   |         |  | CAPTIONED BY |          | SOURCE OF PHOTOGRAPH |                                                                  |          |  |              |          |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622520006-7 |         |  |              |          |                      |                                                                  |          |  |              |          |
| PHOTO ANALYSIS REPORT                                            |         |  |              |          |                      |                                                                  |          |  |              |          |

|                                                                                                                                                                                              |         |                  |                     |               |              |                                                                         |         |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------------------|---------------|--------------|-------------------------------------------------------------------------|---------|-----------|---------|
| PHOTO NO. 1278306                                                                                                                                                                            |         | IQT NO. 10849-70 |                     | MAP REFERENCE |              | LATITUDE                                                                |         | LONGITUDE |         |
| COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>PROVINCE                                                                                                         |         |                  |                     |               |              |                                                                         |         |           |         |
| AREA NO. A                                                                                                                                                                                   | SUBJECT | SUBJECT          | SUBJECT             | SUBJECT       | SUBJECT      | SUBJECT                                                                 | SUBJECT | SUBJECT   | SUBJECT |
| Two                                                                                                                                                                                          | Polish  | 10               | Tag                 | 15            | boats        | 20                                                                      |         |           |         |
| including                                                                                                                                                                                    | 25      | 30               | PN                  | 35            | OT-35        | 40                                                                      |         |           |         |
| in                                                                                                                                                                                           | 45      | 50               | Science Harbor, Pol |               |              |                                                                         |         |           |         |
| And (53-55N, 14-15E)                                                                                                                                                                         |         |                  |                     |               |              |                                                                         |         |           |         |
| <div style="border: 1px solid black; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 10px;"> <span style="font-size: 2em;">4</span> </div> |         |                  |                     |               |              |                                                                         |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                |         | TYPE             | QUALITY             | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                    |         |           |         |
| Feb 70                                                                                                                                                                                       |         |                  |                     |               |              | <div style="background-color: black; width: 100%; height: 40px;"></div> |         |           |         |
| CLASSIFICATION                                                                                                                                                                               |         |                  |                     | CAPTIONED BY  |              |                                                                         |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>PHOTO ANALYSIS REPORT                                                                                                    |         |                  |                     |               |              |                                                                         |         |           |         |

|                                                                              |  |                    |  |               |  |          |  |                |  |
|------------------------------------------------------------------------------|--|--------------------|--|---------------|--|----------|--|----------------|--|
| PHOTO NO.<br>1278307                                                         |  | LOT NO.<br>0849-70 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE      |  |
| COOUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |                    |  |               |  |          |  |                |  |
| AREA NO.                                                                     |  | SUBJECT            |  | SUBJECT       |  | SUBJECT  |  | SUBJECT        |  |
| Soviet                                                                       |  | TOP                |  | LIVO          |  | -I-      |  | CIA            |  |
| SS                                                                           |  | Y0                 |  | PR            |  | OH       |  | PM             |  |
| 8756                                                                         |  | in                 |  | Sw            |  | in       |  | Goscie Harbor, |  |
| Poland (53-55N, 14-15E)                                                      |  |                    |  |               |  |          |  |                |  |
| 15                                                                           |  |                    |  |               |  |          |  |                |  |
| (30)                                                                         |  |                    |  |               |  |          |  |                |  |
| DATE OF PHOTO                                                                |  | TYPE               |  | QUALITY       |  | CLASS    |  | NO. OF CARDS   |  |
| Feb 73                                                                       |  |                    |  |               |  |          |  | 30             |  |
| CLASSIFICATION                                                               |  | CAPTIONED BY       |  |               |  |          |  |                |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7             |  |                    |  |               |  |          |  |                |  |
| PHOTO ANALYSIS REPORT                                                        |  |                    |  |               |  |          |  |                |  |

|                                                                                                                                                                                                                                                                          |             |                    |           |               |              |                                                                         |         |           |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|-----------|---------------|--------------|-------------------------------------------------------------------------|---------|-----------|---------|
| PHOTO NO<br>1008300                                                                                                                                                                                                                                                      |             | IOL NO<br>P-284970 |           | MAP REFERENCE |              | LATITUDE                                                                |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                         |             |                    |           |               |              |                                                                         |         |           |         |
| COUNTRY<br>U.R                                                                                                                                                                                                                                                           |             | PROVINCE           |           |               |              |                                                                         |         |           |         |
| AREA NO<br>N                                                                                                                                                                                                                                                             | SUBJECT     | SUBJECT            | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT                                                                 | SUBJECT | SUBJECT   | SUBJECT |
| S i x                                                                                                                                                                                                                                                                    | T - 4 3 -   | 10                 | C L A S S | 15            | M S F        | 20                                                                      |         |           |         |
| N                                                                                                                                                                                                                                                                        | S w i n o u | 30                 | J S C I E | 35            | H A R B O R  | 40                                                                      |         |           |         |
| P O L A N d                                                                                                                                                                                                                                                              | ( 5         | 50                 | 3 - 5     | 5 N           | 14-15 E)     |                                                                         |         |           |         |
| <div style="border: 1px solid black; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 10px;"> <span style="font-size: 40px;">6</span> </div> <div style="float: right; font-size: 40px; margin-top: 20px;">( 30 )</div> |             |                    |           |               |              |                                                                         |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                            |             | TYPE               | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                    |         |           |         |
| Feb 7 0                                                                                                                                                                                                                                                                  |             |                    |           |               |              | <div style="background-color: black; width: 100%; height: 100%;"></div> |         |           |         |
| CLASSIFICATION                                                                                                                                                                                                                                                           |             | CAPTIONED BY       |           |               |              |                                                                         |         |           |         |
| Secret                                                                                                                                                                                                                                                                   |             | Feb 10 1970        |           |               |              |                                                                         |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                                                                                                                         |             |                    |           |               |              |                                                                         |         |           |         |
| PHOTO ANALYSIS REPORT                                                                                                                                                                                                                                                    |             |                    |           |               |              |                                                                         |         |           |         |

|                                                                                                                                                                                                   |         |  |              |                                                                  |         |               |       |  |              |  |                                                                                                                                                                                                   |           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|--------------|------------------------------------------------------------------|---------|---------------|-------|--|--------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|
| PHOTO NO.                                                                                                                                                                                         | 1278309 |  | LOT NO.      | P-07449-70                                                       |         | MAP REFERENCE |       |  | LATITUDE     |  |                                                                                                                                                                                                   | LONGITUDE |  |  |
| COUNTRY                                                                                                                                                                                           | UR      |  | PROVINCE     | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |         |               |       |  |              |  |                                                                                                                                                                                                   |           |  |  |
| AREA NO.                                                                                                                                                                                          | N       |  | SUBJECT      |                                                                  |         | SUBJECT       |       |  | SUBJECT      |  |                                                                                                                                                                                                   | SUBJECT   |  |  |
| POLISH                                                                                                                                                                                            |         |  | GR           |                                                                  |         | OM            |       |  | CL           |  |                                                                                                                                                                                                   | ASS       |  |  |
| in                                                                                                                                                                                                |         |  | SW           |                                                                  |         | NO            |       |  | J            |  |                                                                                                                                                                                                   | SC        |  |  |
| R                                                                                                                                                                                                 |         |  | POL          |                                                                  |         | AND           |       |  | (53-55N      |  |                                                                                                                                                                                                   | 14-15E)   |  |  |
| <div style="border: 1px solid black; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 10px auto;"> <span style="font-size: 2em;">?</span> </div> |         |  |              |                                                                  |         |               |       |  |              |  |                                                                                                                                                                                                   |           |  |  |
| DATE OF PHOTO                                                                                                                                                                                     |         |  | TYPE         |                                                                  | QUALITY |               | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                                                                                                                                                                              |           |  |  |
| Feb 70                                                                                                                                                                                            |         |  |              |                                                                  |         |               |       |  |              |  | <div style="border: 1px solid black; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 10px auto;"> <span style="font-size: 2em;">?</span> </div> |           |  |  |
| CLASSIFICATION                                                                                                                                                                                    |         |  | CAPTIONED BY |                                                                  |         |               |       |  |              |  |                                                                                                                                                                                                   |           |  |  |
| SECRET                                                                                                                                                                                            |         |  | SECRET       |                                                                  |         |               |       |  |              |  |                                                                                                                                                                                                   |           |  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br>PHOTO ANALYSIS REPORT                                                                                                         |         |  |              |                                                                  |         |               |       |  |              |  |                                                                                                                                                                                                   |           |  |  |

|                                                                                                                                                           |       |              |        |                      |        |            |             |                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|--------|----------------------|--------|------------|-------------|--------------------------------|--|
| PHOTO NO                                                                                                                                                  |       | 1378310      |        | APPROVED FOR RELEASE |        | 2000/04/17 |             | CIA-RDP78-05867A000622520006-7 |  |
| CLASSIFICATION                                                                                                                                            |       | USSR         |        | SUBJECT              |        | POLAND     |             | SOURCE                         |  |
| AREA NO                                                                                                                                                   | N     | SUBJECT      |        | SUBJECT              |        | SUBJECT    |             | SUBJECT                        |  |
|                                                                                                                                                           | Two   |              | Polish |                      | Pol    |            | MOCNY       |                                |  |
|                                                                                                                                                           | CLASS |              | LSM    |                      | in     |            | Sw in o a J |                                |  |
|                                                                                                                                                           | SCIE  |              | Harbor |                      | Poland |            |             |                                |  |
| <div style="border: 1px solid black; width: 100px; height: 50px; margin: 10px auto; display: flex; align-items: center; justify-content: center;">8</div> |       |              |        |                      |        |            |             |                                |  |
| ( 30 )                                                                                                                                                    |       |              |        |                      |        |            |             |                                |  |
| DATE OF PHOTO                                                                                                                                             |       | TYPE         |        | QUALITY              |        | CLASS      |             | NO. OF CARDS                   |  |
| Feb 70                                                                                                                                                    |       |              |        |                      |        |            |             |                                |  |
| CLASSIFICATION                                                                                                                                            |       | CAPTIONED BY |        | SOURCE               |        | PHOTOGRAPH |             |                                |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                          |       |              |        |                      |        |            |             |                                |  |
| PHOTO ANALYSIS REPORT                                                                                                                                     |       |              |        |                      |        |            |             |                                |  |



|                                                                                                        |  |                  |  |                                                                         |  |              |  |              |  |
|--------------------------------------------------------------------------------------------------------|--|------------------|--|-------------------------------------------------------------------------|--|--------------|--|--------------|--|
| PHOTO NO. <b>1278311</b>                                                                               |  | LOT NO.          |  | MAP REFERENCE                                                           |  | LATITUDE     |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                       |  |                  |  |                                                                         |  |              |  |              |  |
| COUNTRY                                                                                                |  | PROVINCE         |  |                                                                         |  |              |  |              |  |
| AREA NO. <b>66X</b>                                                                                    |  | SUBJECT          |  | SUBJECT                                                                 |  | SUBJECT      |  | SUBJECT      |  |
| <b>N</b>                                                                                               |  |                  |  |                                                                         |  |              |  |              |  |
| <b>T-43</b>                                                                                            |  | <b>5-CLAS</b>    |  | <b>10M SF</b>                                                           |  | <b>15in</b>  |  | <b>20SW</b>  |  |
| <b>in</b>                                                                                              |  | <b>25JSCIE</b>   |  | <b>30Harbor</b>                                                         |  | <b>35POL</b> |  | <b>40</b>    |  |
| <b>and</b>                                                                                             |  | <b>45(53-55N</b> |  | <b>50, 14-15E)</b>                                                      |  |              |  |              |  |
| <p style="text-align: right;">pt Lat 4 pt Pan<br/>See CIA</p> <p style="text-align: right;">( 30 )</p> |  |                  |  |                                                                         |  |              |  |              |  |
| DATE OF PHOTO                                                                                          |  | TYPE             |  | QUALITY                                                                 |  | CLASS        |  | NO. OF CARDS |  |
| <b>Feb 70</b>                                                                                          |  |                  |  |                                                                         |  |              |  | <b>20</b>    |  |
| CLASSIFICATION                                                                                         |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH                                                    |  |              |  |              |  |
|                                                                                                        |  |                  |  | <div style="background-color: black; width: 100%; height: 40px;"></div> |  |              |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                       |  |                  |  |                                                                         |  |              |  |              |  |
| PHOTO ANALYSIS REPORT                                                                                  |  |                  |  |                                                                         |  |              |  |              |  |

|                                                                                                      |                                                                  |         |         |               |                      |          |         |           |         |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO                                                                                             | 122831                                                           | LOT NO  | 419     | MAP REFERENCE |                      | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                                                              | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |         |         |               |                      |          |         |           |         |
| AREA NO                                                                                              | PROVINCE                                                         |         |         |               |                      |          |         |           |         |
| AREA NO                                                                                              | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                                                    | T-43                                                             | 5       | -CLAS   | 10            | S                    | M        | SF      | 15        | in SW   |
|                                                                                                      | 1100                                                             | 25      | JSCIE   | 30            | HARB                 | 35       | OR      | 40        | POK     |
|                                                                                                      | AND                                                              | 45      | (53-5   | 50            | 5N                   |          | 14-15E) |           |         |
| <p style="text-align: right;">pt Rot 4 pt Pan<br/>See CIA</p>                                        |                                                                  |         |         |               |                      |          |         |           |         |
| <p style="text-align: right;">(30)</p>                                                               |                                                                  |         |         |               |                      |          |         |           |         |
| DATE OF PHOTO                                                                                        | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
| Feb 70                                                                                               |                                                                  |         |         |               | 25X1A                |          |         |           |         |
| CLASSIFICATION                                                                                       | CAPTIONED BY                                                     |         |         |               |                      |          |         |           |         |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7</p> <p>PHOTO ANALYSIS REPORT</p> |                                                                  |         |         |               |                      |          |         |           |         |

1-28-70  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7

PHOTO NO. 1-28-70 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY U.R.

AREA NO. N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T-43-CLAS S 10 N SF 15 in SW 20  
1704 JSC 25 30 Harbor 35 Pol 40  
and (53-55 N, 14-15 E)

pt 3 of 4 pt Pan  
See CIA

11

25X1A (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Feb 70        |      |         |       |              |                      |

CLASSIFICATION SECRET (U) CAPTIONED BY 1-28-70

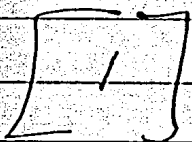


|                                                                                                                                                                        |         |                     |         |               |              |                                         |         |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|---------|---------------|--------------|-----------------------------------------|---------|-----------|---------|
| PHOTO NO<br><b>127831</b>                                                                                                                                              |         | LOT NO<br><b>49</b> |         | MAP REFERENCE |              | LATITUDE                                |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                                       |         |                     |         |               |              |                                         |         |           |         |
| COUNTRY<br><b>UR</b>                                                                                                                                                   |         | PROVINCE            |         |               |              |                                         |         |           |         |
| AREA NO<br><b>N</b>                                                                                                                                                    | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                                 | SUBJECT | SUBJECT   | SUBJECT |
| <b>NEPTUNE; LOW SEIVE; H</b><br><b>TIGH POLE IFF; SQUARE</b><br><b>HEAD; COMMUNICATIONS ANTENNA</b><br><b>in SWINOUJSKIE Harbor, Poland (53-</b><br><b>55N, 14-15E</b> |         |                     |         |               |              |                                         |         |           |         |
| <b>13</b>                                                                                                                                                              |         | <b>25X1A</b>        |         |               |              |                                         |         |           |         |
| DATE OF PHOTO<br><b>Feb 70</b>                                                                                                                                         |         | TYPE                | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH<br><b>(23, 30)</b> |         |           |         |
| CLASSIFICATION<br><b>SECRET</b>                                                                                                                                        |         | CAPTIONED BY        |         |               |              |                                         |         |           |         |
| FORM 140 1 Jan 54<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br><b>PHOTO ANALYSIS REPORT</b>                                                  |         |                     |         |               |              |                                         |         |           |         |

|                                                                                                                                                              |              |               |          |              |                                                                                      |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------|--------------|--------------------------------------------------------------------------------------|---------|
| PHOTO NO<br>1278314                                                                                                                                          | LOT NO<br>49 | MAP REFERENCE | LATITUDE |              | LONGITUDE                                                                            |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7                                                                                             |              |               |          |              |                                                                                      |         |
| COUNTRY<br>UR                                                                                                                                                | PROVINCE     |               |          |              |                                                                                      |         |
| AREA NO<br>N                                                                                                                                                 | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT                                                                              | SUBJECT |
| Tower with communication<br>Tions antenna in Swi<br>now science Harbor, Poland (53-<br>55N, 14-15E).                                                         |              |               |          |              |                                                                                      |         |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">14</div> <div style="float: right; text-align: right;"> 25X1A<br/>(23, 30) </div> |              |               |          |              |                                                                                      |         |
| DATE OF PHOTO                                                                                                                                                | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |         |
| Feb 70                                                                                                                                                       |              |               |          |              |  |         |
| CLASSIFICATION                                                                                                                                               | CAPTIONED BY |               |          |              |                                                                                      |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7<br><div style="text-align: center; font-weight: bold;">PHOTO ANALYSIS REPORT</div>          |              |               |          |              |                                                                                      |         |

|                                                                             |  |              |  |                      |  |          |  |              |  |
|-----------------------------------------------------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO                                                                    |  | LOT NO       |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| 13-8311<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |              |  |                      |  |          |  |              |  |
| COUNTRY                                                                     |  | PROVINCE     |  |                      |  |          |  |              |  |
| AREA NO                                                                     |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 1                                                                           |  |              |  |                      |  |          |  |              |  |
| Tower                                                                       |  | with         |  | communication        |  | station  |  | in           |  |
| Tions                                                                       |  | Antenna      |  | in                   |  | Swi      |  | 40           |  |
| now                                                                         |  | science      |  | Harbor               |  | Poland   |  | (53-         |  |
| 55N                                                                         |  | 14-15E)      |  |                      |  |          |  |              |  |
| [15]                                                                        |  |              |  |                      |  | 25X1A    |  | (23,30)      |  |
| DATE OF PHOTO                                                               |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| Feb 70                                                                      |  |              |  |                      |  |          |  |              |  |
| CLASSIFICATION                                                              |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
|                                                                             |  |              |  |                      |  |          |  |              |  |

|                            |                           |                                                                 |                           |
|----------------------------|---------------------------|-----------------------------------------------------------------|---------------------------|
| PHOTO NO<br><b>1278318</b> | LOT NO<br><b>P-0851-7</b> | MAP REFERENCE<br><b>68-9346</b>                                 | LATITUDE<br><b>33-05E</b> |
| COUNTRY<br><b>LR</b>       | PROVINCE<br><b>D 51</b>   | Approved For Release 2000/04/17 : CIA-RDP78-05867A00062520006-7 |                           |
| AREA NO<br><b>N</b>        | SUBJECT                   | SUBJECT                                                         | SUBJECT                   |
| <b>P</b>                   | <b>i</b>                  | <b>n</b>                                                        | <b>A</b>                  |
| <b>G</b>                   | <b>O</b>                  | <b>r</b>                                                        | <b>i</b>                  |
| <b>y</b>                   | <b>m</b>                  | <b>y</b>                                                        | <b>s</b>                  |
| <b>L</b>                   | <b>E</b>                  | <b>P</b>                                                        | <b>S</b>                  |
| <b>E</b>                   | <b>A</b>                  | <b>a</b>                                                        | <b>x</b>                  |
| <b>m</b>                   | <b>i</b>                  | <b>s</b>                                                        | <b>c</b>                  |



25X1A

( 30 )

|                                   |      |         |       |              |                      |
|-----------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO<br><b>18 Feb 70</b> | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>18 Feb 70</b>                  |      |         |       |              |                      |

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PHOTO ANALYSIS REPORT



|                                                                  |         |                |         |               |              |                      |         |          |         |
|------------------------------------------------------------------|---------|----------------|---------|---------------|--------------|----------------------|---------|----------|---------|
| PHOTO NO. 1278319                                                |         | LOT NO.        |         | MAP REFERENCE |              | CAPTION              |         | LOCATION |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |         |                |         |               |              |                      |         |          |         |
| COUNTRY UR                                                       |         | PROVINCE D. 51 |         |               |              |                      |         |          |         |
| AREA NO. A                                                       | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT |
| P                                                                | 5       | G              | 10      | O             | 15           | R                    | 20      | I        |         |
| I                                                                | 25      | N              | 30      | G             | 35           | D                    | 40      | R        |         |
| R                                                                | 45      | A              | 50      | D             |              | L                    |         | E        |         |
| F O R V E S S E L i n t h e                                      |         |                |         |               |              |                      |         |          |         |
| d o c k .                                                        |         |                |         |               |              |                      |         |          |         |
| [ 2 ]                                                            |         |                |         |               |              |                      |         |          |         |
| ( 30 )                                                           |         |                |         |               |              |                      |         |          |         |
| DATE OF PHOTO                                                    |         | TYPE           | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |         |
| 18 Feb 70                                                        |         |                |         |               |              |                      |         |          |         |
| CLASSIFICATION                                                   |         |                |         | CAPTIONED BY  |              |                      |         |          |         |
| 174                                                              |         |                |         | 25X1A         |              |                      |         |          |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |         |                |         |               |              |                      |         |          |         |
| PHOTO ANALYSIS REPORT                                            |         |                |         |               |              |                      |         |          |         |

|                                                                             |  |  |                       |  |  |                       |  |  |           |  |  |              |  |  |
|-----------------------------------------------------------------------------|--|--|-----------------------|--|--|-----------------------|--|--|-----------|--|--|--------------|--|--|
| PHOTO NO.<br>1278320                                                        |  |  | LOT NO.               |  |  | MAP REFERENCE         |  |  | LATITUDE  |  |  | LONGITUDE    |  |  |
| COUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520006-7 |  |  | PROVINCE              |  |  |                       |  |  |           |  |  | 33 05 E      |  |  |
| AREA NO.<br>N                                                               |  |  | SUBJECT               |  |  | SUBJECT               |  |  | SUBJECT   |  |  | SUBJECT      |  |  |
| P i n a G o r i y                                                           |  |  | M Y S                 |  |  | F L o a t             |  |  |           |  |  |              |  |  |
| i n G d r y d o c k .                                                       |  |  | N o t e :             |  |  | C                     |  |  |           |  |  |              |  |  |
| R A D L e                                                                   |  |  | F o R                 |  |  | v e s s e l i n t h e |  |  | d o c k . |  |  |              |  |  |
| 3                                                                           |  |  |                       |  |  |                       |  |  |           |  |  | 25X1A        |  |  |
| 18 Feb 70                                                                   |  |  |                       |  |  |                       |  |  |           |  |  | ( 30 )       |  |  |
| DATE OF PHOTO                                                               |  |  | TYPE                  |  |  | QUALITY               |  |  | CLASS     |  |  | NO. OF CARDS |  |  |
| 18 Feb 70                                                                   |  |  |                       |  |  |                       |  |  |           |  |  |              |  |  |
| CLASSIFICATION                                                              |  |  | EXAMINED BY           |  |  |                       |  |  |           |  |  |              |  |  |
| S E C R E T                                                                 |  |  |                       |  |  |                       |  |  |           |  |  |              |  |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000622520006-7            |  |  |                       |  |  |                       |  |  |           |  |  |              |  |  |
| FORM 110, JUN 58                                                            |  |  | USE PREVIOUS EDITIONS |  |  |                       |  |  |           |  |  |              |  |  |
| PHOTO ANALYSIS REPORT                                                       |  |  |                       |  |  |                       |  |  |           |  |  |              |  |  |